

SHIP'S STORES DECLARATION

Page No.

Arrival

Departure

19 CFR 4.7, 4.7a, 4.81, 4.85, 4.87

| | | |
|-----------------|------------------------------|------------------------------|
| 1. Name of ship | 2. Port of arrival/departure | 3. Date of arrival/departure |
|-----------------|------------------------------|------------------------------|

| | |
|------------------------|--|
| 4. Nationality of ship | 5. Port arrived from/Port of destination |
|------------------------|--|

| | | |
|-------------------------------|-------------------|-----------------------|
| 6. Number of persons on board | 7. Period of stay | 8. Place of storage * |
|-------------------------------|-------------------|-----------------------|

| 9. Name of article | 10. Quantity | 11. For Official Use |
|--|--------------|----------------------|
| <u>DECK</u> | | |
| Ammunition, 38 cal. | N/A Rds. | |
| Revolver, 38 cal. | N/A Ea. | |
| Rope, Fiber | Mtrs. | |
| Rope, Wire | Mtrs. | |
| <u>ENGINE</u> | | |
| Diesel Oil | MT | |
| Fuel Oil | MT | |
| Fresh Water | MT | |
| Lube Oil | LTR | |
| <u>STEWARD</u> | | |
| Cereal & Paste | Lbs. | |
| Coffee | Lbs. | |
| Dairy | Lbs. | |
| Eggs | Doz. | |
| Fish <i>Frozen - Fresh & Salt</i> | Lbs. | |
| Fruit <i>Fresh - Dried & Canned</i> | Lbs. | |
| Meat <i>Fresh - Canned & Salt</i> | Lbs. | |
| Poultry | Lbs. | |
| Vegetables <i>Fresh - Frozen & Canned.</i> | Lbs. | |
| Sugar | Lbs. | |
| <u>GENERAL</u> | | |
| Detergents & Soap | Lbs. | |
| Grease | Lbs. | |
| Kerosene & Solvent | Gals. | |
| Paint | Gals. | |
| Paint, Additives | Gals. | |
| Thinner | Gals. | |
| <u>Bonded</u> | | |
| Cigarettes | Ctn. | |
| Tobacco | Tins | |
| Cognac..... | Bottles | |

| | |
|---|----------|
| Genever..... | Bottles |
| Vodka..... | Bottles |
| Wine | Bottles |
| <u>Narcotics</u> | |
| Morphine Sulfate.... 15 mg/cc.....Inj... | Ampoules |
| Phenobarbital.....30 mg..... | Tablets |
| Diazepam.....5 mg/2 ml...Inj... | Ampoules |
| Diazepam.....5 mg..... | Tablets |
| Talwin Sulfate.....30 mg/cc.....Inj... | Ampoules |
| <u>(Narcotics are kept in Master's safe)</u> | |

12. Date and signature by master, authorized agent or officer

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